





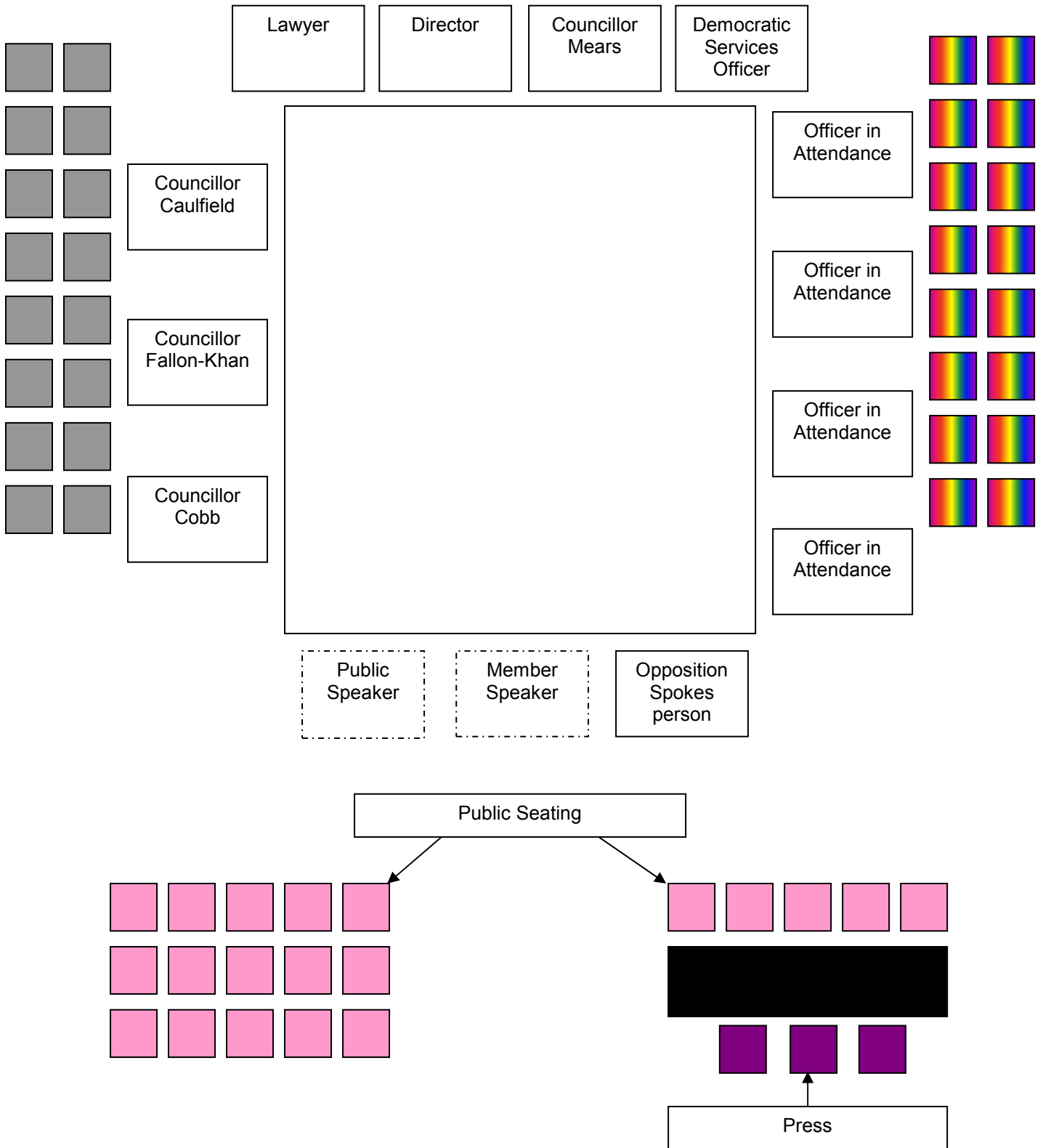
**Brighton & Hove  
City Council**

# Cabinet Committee

Title:	<b>Sustainability Cabinet Committee</b>
Date:	<b>16 March 2009</b>
Time:	<b>3.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<p><b>Councillors:</b> Mears (Chairman), Caulfield and Fallon-Khan</p> <p><b>Lead Councillor for Sustainability:</b> Councillor Mrs Denise Cobb</p>
Contact:	<p><b>Tanya Massey</b> Democratic Services Officer 01273 291227 tanya.massey@brighton-hove.gov.uk</p>

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# Democratic Services: Meeting Layout



## AGENDA

### 29. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

### 30. MINUTES OF THE PREVIOUS MEETING

1 - 6

Minutes of the meeting held on 19 January 2009 (copy attached).

### 31. CABINET MEMBER'S COMMUNICATIONS

### 32. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Chairman
- (b) Items reserved by the Opposition Spokesperson
- (c) Items reserved by Members, with the agreement of the Chairman.

*NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.*

### 33. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on 9 March 2009)

No public questions have been received by date of publication.

## SUSTAINABILITY CABINET COMMITTEE

- 34. WRITTEN QUESTIONS FROM COUNCILLORS** **7 - 8**
- (i) **Sustainable procurement.** Question from Councillor Steedman (copy attached).
- (ii) **Peak oil production.** Question from Councillor Steedman (copy attached).
- 35. DEPUTATIONS**
- (The closing date for receipt of deputations is 12 noon on 9 March 2009)
- No deputations have been received by date of publication.
- 36. PETITIONS**
- No petitions have been received by date of publication.
- 37. LETTERS FROM COUNCILLORS** **9 - 10**
- (i) **Working with the Council's suppliers to help them reduce the ecological or carbon footprint of the Council's supply chain.**  
Letter from Councillor Steedman (copy attached).
- 38. NOTICES OF MOTION**
- No Notices of Motion have been received by date of publication.
- 39. INTRODUCING AN ENVIRONMENTAL MANAGEMENT SYSTEM** **11 - 28**
- Report of the Acting Director of Strategy & Governance (copy attached).
- Contact Officer: Mita Patel Tel: 29-3332*  
*Ward Affected: All Wards*
- 40. SUSTAINABILITY CONFERENCE THEME 2009/10** **29 - 36**
- Report of the Acting Director of Strategy & Governance (copy attached).
- Contact Officer: Thurstan Crockett Tel: 29-2503*  
*Ward Affected: All Wards*
- 41. ECO SCHOOLS PROGRAMME UPDATE** **37 - 50**
- Report of the Acting Director of Strategy & Governance (copy attached).
- Contact Officer: Sarah Costelloe Tel: 29-3331*  
*Ward Affected: All Wards*
- 42. REPORT OF THE CITY SUSTAINABILITY PARTNERSHIP** **51 - 56**
- To note the minutes of the City Sustainability Partnership (copy attached).
- Contact Officer: Thurstan Crockett Tel: 29-2503*  
*Ward Affected: All Wards*

## SUSTAINABILITY CABINET COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Tanya Massey, (01273 291227, email [tanya.massey@brighton-hove.gov.uk](mailto:tanya.massey@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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